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San Diego County  
DEPT. OF PLANNING & LAND USE

**JAMUL DULZURA**  
**COMMUNITY PLANNING GROUP**  
**September 23, 2008 Draft Minutes**  
**(To be approved October 14, 2008)**

1. **Call to Order** Dan Neirinckx, Chair, called the meeting to order at 7:37 p.m.
2. **Roll Call: Present:** Dan Neirinckx, Dan Kjonggaard, Linda Ivy, Janet Mulder, James Talbot, Steve Wragg, Randy White, Frank Hewitt and Janice Grace.  
  
**Excused:** Wythe Davis, Richard Wright, Krishna Toolsie.  
  
**Absent:** Martin Muschinske, Earl Katzer,
3. **Motion to approve the Minutes for September 9 and Agenda for September 23, 2008, carried unanimously.**
4. **OPEN FORUM - Opportunity for public to speak - limit 3 minutes**
  - a. Frank Hewitt and Janice Grace will not be here at October 14 meeting.
  - b. Dan Neirinckx announced that the Planning Group will meet Oct. 14 and 28, November 11 and December 9 – Only one meeting in the months of November and December.
  - c. Randy White will be absent on October 28.
  - d. Linda Ivy announced that the SDG&E sub-committee would meet before all of the above meetings.
  - e. Eric Grant reported that the Kiwanis would put up a locked bulletin board at the Post Office for important notices with keys to JDCPG and other community organizations.
  - f. Eric Grant announced that the District 2 Supervisor's East County Sports Advisory Committee will be Monday, October 20 7-8:30 p.m. at the East County Office. He will represent our JDCPG at the meeting.
5. **San Diego Gas and Electric Subcommittee Update – Linda Ivy reported that the committee** was looking at need, location and reliability due to the length of the line. She pointed out that we discussed the need and it turns out that it is the growth of the other communities that have led to the definition of need. We do not agree that the needs of other communities should force a substation to be built in our area. They did point out that we needed to have a substation in our area for reliability due to the length of the 17-mile line from Rancho San Diego. We are running between 60-70% capacity at this point. We feel SDG&E bought the land without public input, because they had a willing seller, and that is not the criteria that should have been used to determine the most effective location. **Linda Ivy** will contact SDG&E and ask for the studies done on all the sites including traffic, etc.
6. **Jamul Indian Village Casino Status Report and Recommendations;** No report but the question was asked what activity was going on there. No further report.
7. **General Plan Update – Dan Neirinckx** asked if we wanted to rewrite the whole plan or just make the changes that would be necessary to adhere to the new format. We would have an opportunity to make subtle changes to the conversion. The consensus was to stick to the original sub-regional plan making it conform to the new General Plan format

with an updated community character statement. Dan Neirinckx moved that the Group approve the consensus as stated above. Motion carried unanimously.

**8. JDCPG Officer's Announcements and Reports**

- a. Community Block Grant Program meetings will be held. Eric Grant pointed out that he applied previously and Jamul is not an area that is qualified for the grants.
- b. Dan read a letter from Department of Parks and Recreation stating that after we allocated Steele Canyon High School \$300,000, the fund balance as of 7-31-08 was \$470,769. We voted to allocate \$350,000 to a turf field or (preferred choice) \$450,000 for synthetic field at Oak Grove Middle School for the community soccer/softball fields.
- c. Linda read that the BOS Agenda for 9-24-08 has the Olive Vista and Jefferson Road improvements, which will continue via eminent domain in an Oct. 29 hearing. In addition the BOS is voting to vacate the Old Campo Road (Via Marbella) as per our recommendation.
- d. Boutique Winery information given to Steve Wragg.
- e. POD 08-005 – Log ER08-00-003 - Notice to intent to adopt a Negative Declaration or Mitigated Declaration on Second Dwelling Units – Due October 24, 2008. [Heather.Steven@sdcountry.ca.gov](mailto:Heather.Steven@sdcountry.ca.gov) is the contact person. [www.sdcountry.ca.gov/dplu/ceqa\\_public\\_review.html](http://www.sdcountry.ca.gov/dplu/ceqa_public_review.html). Given to Steve Wragg and Janet Mulder to review and report back.

**Adjournment:**

Dan adjourned the meeting at 8:19 p.m. reminding us that the next regular meeting is Tuesday, October 14, 2008 at 7:30 pm at Oak Grove Middle School Library.

Respectfully submitted,

Janet Mulder, Secretary

**PLEASE NOTE: SDG&E Substation Subcommittee will meet on Tuesday, November 11 at 6:00 before regular meeting, Oak Grove Middle School**